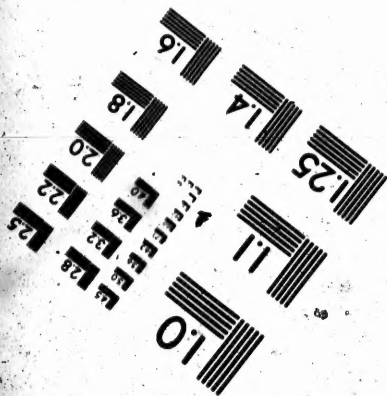
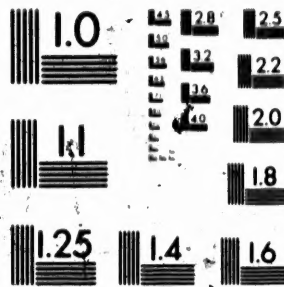


J. D. CAYLEY, *Precentor.*
R. H. BETHUNE, *Treasurer.*

Centimeter



Inches



MANUFACTURED TO AIM STANDARDS
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6. The Canons non-resident or Prebendaries, are twenty-six in number. The Prebendal stalls shall be assigned as follows : eight to so many of the older Rectories in the City of Toronto; and eighteen to so many of the more important country Parishes of the Diocese, respect being had to proportionate representation from each Rural Deanery. It is not of necessity, but a rule to be generally observed, that the Prebendal stall is held by the Incumbent of the Parish to which it is assigned.

7. The Honorary Canonries, six in number, are designed to be distinctions awarded to special learning or service in the Church, and in the cause of higher education.

8. The eight Lay members of the Chapter are elected by the Synod of the Diocese, as provided by the Act of Incorporation. Of them, one shall be elected by the Dean and Chapter to hold the office of Treasurer.

9. The patronage of the Canonries, residentiary, non-resident, and honorary, is vested in the Bishop. Of him shall all have institution, and of the Chapter installation and induction upon the mandate of the Bishop.

Immediate Provision.

10. It is provided that to the Reverend Henry Scadding, D.D., be reserved his rights as one

(monographs)

(monographs)



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their service books, and is to see that all these be in order and neatness. He reads documents aloud in Chapter, and is responsible for their safe-keeping by himself or the Chapter clerk.

2. His part is to see that the rota of preachers is made and kept according to the statute, and duly to warn each of his coming turn. Failing a preacher, he is to preach, and all arrangements made for preaching he is to carry out.

3. He is to deliver a lecture in the Cathedral at least weekly in Lent, *ad populum*, in Church history or formularies, or doctrine, or else in the history of doctrine or sacred Scripture. He shall be satisfied that any to be admitted vicars are meet for their learning to serve a Cathedral Church. He keepeth his residence eight months, taketh his turn as reader of the week, and readeth lessons on certain feasts.

Immediate Provision.

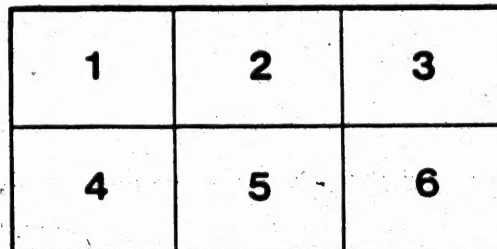
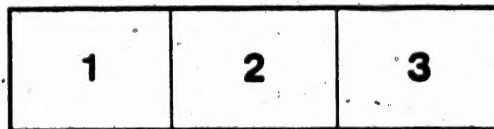
4. For the present the Chancellor shall be allowed to count attendance in the Chapel of Trinity College as service in the Cathedral, whenever his duties as Provost of Trinity College prevent his being present at the Cathedral services.

VI. OF THE PRECENTOR.

sion, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol $\rightarrow$ (meaning "CONTINUED"), or the symbol ∇ (meaning "END"), whichever applies.

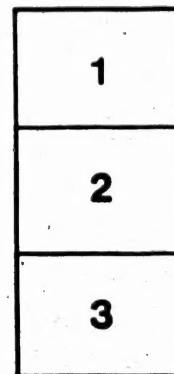
Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:



originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole $\rightarrow$ signifie "A SUIVRE", le symbole ∇ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.



encouragement; to settle differences that may arise in Parishes or Missions; to enquire into the causes of any lack of success, financial or otherwise, in a Mission; to introduce a newly-appointed Missionary into his charge; and generally to exercise inspection over the whole system of missions throughout the Diocese.

As a residentiary he shall always have part in such consultations as the Bishop and Chapter may from time to time take on the extension and advancement of mission work throughout the Diocese.

His residence is eight months, of which two shall be kept as Canon in course; the other six months he shall spend in the work pertaining to his office, which time shall be taken and counted for residence.

2. The formation of a body of assistant Missioners shall be promoted, and funds raised for their maintenance, under the Canon Missioner as their head, with regulations to be approved by the Bishop, so as they shall not interfere with the rights and duties of the Mission Board of the Diocese.

VIII. OF THE TREASURER.

1. The Treasurer, who shall be one of the Lay members of the Chapter, appointed by the Chapter to that office in the manner following, shall be the Treasurer of the Diocese.



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4. The common seal shall be affixed to deeds and documents by order of the Residentiary Chapter, in presence of the Chancellor and the Treasurer or some Canon named by either of them with the consent of the Chapter.

The execution of deeds and documents by the corporation shall be by the affixing of the common seal, as above provided, and by the signature of the Bishop as Dean, or, in his absence, of some member of the Residentiary Chapter appointed by the Chapter for the purpose.

5. The General Chapter shall treat and advise according to the best of their ability, sparing neither time, nor pains, nor faithful solicitude, of all and any matters which shall be laid before them by the Bishop, whether concerning the Cathedral Church of which they be members, or the Diocese or the whole Church, remembering that, albeit it is their part to give him their best counsel, yet upon him only lieth the last responsibility of acting and ruling.

6. The General Chapter hath no power to control the Residentiary Chapter or, save at their request, to advise with them on any matter in these Statutes assigned to the determination of the Residentiary Chapter. Touching all other matters, the Dean and Canons have equal voice therein,

daily convened, and no person has a right to be present at a Chapter save the canons, lay members, the Archdeacons and the Dean, with their Chapter clerk.

9. The Residentiary Chapter, apart from any other officer or officers howsoever associated with them, shall alone determine of matters relating to fabric or property belonging to or vested in the corporation, or otherwise legally committed to them, or involving expenditure to be made by them. They shall meet whenever the Dean summons them, or as they may from time to time determine by resolution.

10. No action of any Chapter is of force except the meeting be at the least opened in the Chapter House.

11. The ceremonial, order of business, and method of procedure at visitations and at Chapters shall be determined by the Bishop in any particulars not in these statutes contained.

12. The Chapter acts, minutes and resolutions are at any time, and at all times, open to the inspection of the Bishop, forasmuch as it is his place and duty to see that nothing unlawful be passed or recorded therein.

Wherefore it hath been anciently and rightly laid down that in particular "*residentia debet esse laboriosa non desidiosa*" and "*omne beneficium propter officium*."

Accordingly, that they shall preach in other Churches of the Diocese is one portion of such labour enjoined upon the Canons, as also that "they shall be assisting to the Bishop in the imposition of hands, and in the examinations held in order thereunto, and likewise in his pronouncing sentences when called on so to be."

2. Therefore every Residentiary, except he have special exemption from the Bishop, shall give a course of instruction every year in some branch of sound learning and religious education, either in the Cathedral City or in some other suitable place or places of the Diocese, according to the discretion of the Chapter, and with the approval of the Bishop.

3. Every other Canon shall, when called upon by the Bishop, be appointed by the Chapter to deliver at least one lecture annually, in several places of the Diocese, on some subject of Divinity, history, or sacred literature to be approved beforehand.

4. The Bishop may assign to any Canon appointed by him, at the time of his appointment,

STATUTES

OF THE

Cathedral of St. Alban the Martyr

TORONTO.

1890.

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TORONTO.

The Canon in course shall take the principal part (whatever it be) in each service, and the Dean be there and ready to take the same, and except so far as is otherwise ordered in these statutes.

If a Canon in course be absent for unavoidable cause from any service which he is here appointed to attend, he shall have for his deputy in Choir a Canon not otherwise bound to attend.

6. As soon as a suitable set of chambers shall be provided, and the means to defray the expense of such week of residence, each Canon non-resident shall be required, in his turn, according to the table, to keep residence one week in every six months, and to take his part in the daily services; and shall further preach, or do any other voluntary work such as shall be approved of. And for that week he shall have such complete use as he will of the chambers or house furnished and provided for the Canons non-resident.

XIII. OF ARCHDEACONS AND THE DIOCESAN CHANCELLOR AND REGISTRAR.

1. The two Archdeacons have dignity and jurisdiction, with all rights thereto appertaining, exterior to the Cathedral Church, which is not subject to them as Archdeacons, nor yet to the issuing of faculties by the Chancellor of the Diocese in respect of anything to be done therein, but

The Precentor's stall is on the left of the same choir door, and on his left the Missioner's; on the Missioner's left shall be the Archdeacon of Peterboro', and beyond him the Registrar of the Diocese.

3. The easternmost stall of the right range is the Chancellor's of the Church, next the Bishop's throne, and the throne hath two seats for chaplains or dignities, one on either side the Bishop.

Opposite to the Chancellor the Treasurer of the Church hath his stall at the east extremity of the left range.

4. Westward from the stalls of the Chancellor and Treasurer, on either side of the choir, are those of the Honorary Canons and the Lay members of the Chapter.

5. This shall be the order in Chapter: The Bishop as Dean sitting in the midst, and next to him, in the principal seat on his right, the Sub-Dean, and then the Precentor and the Archdeacon of York; on his left, the Chancellor, and then the Treasurer and the Archdeacon of Peterborough; the Chancellor and Registrar of the Diocese sitting opposite on either side of the door.

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After the custom of the old Cathedrals the Psalter is daily recited by the Canons, one portion by each person privately, as a memorial of their fraternal unity in work and worship, and as a spiritual intercession for the whole Church; concerning which holy use Dr. Donne, sometime Dean of St. Paul's, wrote: "Every day God receives from us Canons, however we be divided from one another in place, the sacrifice of praise in the whole Booke of Psalmes. And though we may be absent from this quire, yet, wheresoever dispersed, we make up a quire in this service of saying over all the Psalmes every day."

These are the Psalmes of the Canons:—

The Bishop—

I.—V.:

Beatus vir to *Verba meis auribus.*

The Sub-Dean—

VI.—X.:

Domine, ne in furore to *Ut quid, Domine?*

The Chancellor—

XI.—XVII.

In Domino confido to *Exaudi, Domine.*

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"	Newmarket—	LXXXVII.—LXXXVIII.: <i>Vocē mea ad to Attendite, popule.</i>
"	Markham—	LXXIX.—LXXXIII.: <i>Deus, venerunt to Deus, quis similis.</i>
"	Oshawa—	LXXXIV.—LXXXVIII.: <i>Quam dilecta to Domine Deus.</i>
"	Etobicoke—	LXXXIX.—XCI.: <i>Misericordias Domini to Qui habitat.</i>
"	Brampton—	XCH.—XCVII.: <i>Bonum est confiteri to Dominus regnavit.</i>
"	Tecumseth—	XCVIII.—CIII.: <i>Cantate Domino to Benedic, anima mea.</i>

CATHEDRAL OF ST. ALBAN THE MARTYR, TORONTO

ARTHUR, by Divine permission, BISHOP OF TORONTO, to all whom these presents concern, or shall concern hereafter, greeting in Christ:

The design of the Cathedral establishment of a body of Canons is, as appears from ancient precedent, to provide the Bishop with a Council of spiritual persons from whose experienced judgment he may seek advice, and in whose active co-operation he may find assistance in administering his Diocese for the advancement of its interests, and the promotion of true religion.

In this end, it is the duty of the Canons to assemble themselves in Chapter on the summons of the Bishop to advise, though not coercively, upon such subjects as he may submit.

On all the members of the body is incumbent the duty of Preaching, not only in the Cathedral Church in their turns, but in other Churches of the Diocese in the places where they are resident.

From the earliest times, the Canons have had of their number certain dignitaries or officers devoted to special and weighty Diocesan works; as the Chancellor to education, to public lecturing in Divinity, and to training for Holy Orders; the Precentor to promoting the beauty of Divine worship, to taking charge of the musical arrangements and the conduct of the Choir in the Cathedral, as well as to encouraging and assisting the formation and training of Choirs in the Parish Churches of the Diocese; and other officers for the furtherance of pious and eleemosynary purposes as may be required, and for the care of the fabric and properties of the Church.

The Church in this country has suffered long and seriously from the disuse of these Diocesan functions, and from the misconceptions created by the adoption of the mere titles of Cathedral dignities divorced from the duties which belong to them.

Many of the necessary works of the Church, such as the administration of its beneficiary funds, which would have fallen to the duty of the Chapter, are now effectively discharged by Committees of the Synod of the Diocese; and much useful aid in the sub-division of the work of organizing and supervising is afforded by the establishment of Ruridecanal Chapters; but the advantage which must accrue to the increased efficiency of these organizations from a strong unifying and directing force at the centre of the Diocese is an argument for the need and utility of a capitial institution.

Newmarket ..	Jan. 8—14	.. July 9—15.
Holy Trinity ..	Jan. 15—21	.. July 16—22.
Oshawa	Jan. 22—28	.. July 23—29.
St. John	Jan. 29—Feb. 4	.. July 30—Aug. 5.
Brampton	Feb. 5—11	.. Aug. 6—12.
St. Peter	Feb. 12—18	.. Aug. 13—19.
Barrie	Feb. 19—25	.. Aug. 20—26.
Clarke	Feb. 26—Mar. 4	.. Aug. 27—Sept. 2.
Peterborough ..	Mar. 5—11	.. Sept. 3—9.
Cobourg	Mar. 12—18	.. Sept. 10—16.
Cavan	Mar. 19—25	.. Sept. 17—23.
York Mills	Mar. 26—Apl. 1	.. Sept. 24—30.
Whitby	Apl. 2—8	.. Oct. 1—7.
Leamington	Apl. 9—15	.. Oct. 8—14.
London	Apr. 16—22	.. Oct. 15—21.

It is also the Diocesan Church for the celebration of all services of a Diocesan character at the opening of Synods, Festivals, and the like.

To be true to its character the Cathedral must ever remain faithful, in the rendering of the Services of the Church, to the pattern which has come down to us, with the sanction of ancient and universal usage, maintaining the worship of God in all its dignity, beauty and purity, as distinctive of Anglican Christianity, and resisting all innovations in it, or departures from it, preserving a standard that may be appealed to and an example that may be followed by all the Churches of the Diocese.

It is in accord with the centralizing and educational character of the Cathedral that it should be the depository of the Diocesan Theological Library open to the use of all the Clergy.

Nor alone are the Clergy interested in the management and in the benefits of the Cathedral. Its establishment in this country, where no endowments exist, as in England, for either its creation or its maintenance, calls for the active help of the Laity. The necessary means must come almost wholly from them, and it is not only reasonable that they should have a voice in the Chapter in the administration of the funds to which they contribute, but most helpful that their practical judgments, and business experience should be called in to reinforce the counsels of the Canons.

The presence in the Chapter of a body of Lay members, elected by the Synod of the Diocese, must tend to impart a general confidence in its decisions and acts.

The idea of a complete Cathedral Establishment for the Diocese of Toronto is not new.

So long ago as the year 1843, the venerated first Bishop donated certain parcels of land for this purpose; but though the project was from time to time reaffirmed by resolutions of the Synod, it remained dormant until the first active step was taken to carry it into effect in the Act of Incorporation obtained from the Legislature of the Province of Ontario in 1853.

This Act, assented to on the 1st of February, in that year, and known as 46 Victoria, Chapter 63, incorporated the Dean and Chapter of the Cathedral of St. Alban the Martyr, Toronto, as a Corporation having perpetual succession and a common seal.

For some years previous to the passing of this Act, the original Parish Church of St. James's, Toronto, had been known as St. James's Cathedral, and served in part the purpose of the Cathedral, having the Bishop's throne erected in it; and a body of Canons and Honorary Canons had existed, holding the Episcopal Commission, but possessing no corporate rights or powers. The surviving incumbents of these titular dignities, together with the Archdeacons of the Diocese, were held to constitute the Provisional Chapter under the Act.

The organist shall hold office at the pleasure of the Dean and Chapter, and, through Mr. Precentor, shall learn what duties they require of him, and shall efficiently perform the same. The stipend shall be not less than \$500, and he shall have a house when that may be. He shall be subject to correction and dismissal by the Chapter with an appeal to the Bishop.

The Lay Vicars shall hold office at pleasure of the Dean and Chapter, and shall, through Mr. Precentor, learn what is required of them and execute the same. And, being truly ministers of the Church of God, it is not seemly that they, nor yet the Organist, should be other than communicants of good standing in the Church and well esteemed in the city. They must order all their conversation purely and discreetly, their worship in the Church most reverently, their preparation for the same devoutly, their books, desks, and apparel neatly. They must be solemnly

Primarily the aim of the year 1917, this is given under the previous article, is to prepare for the purpose, and forthwith commenced the execution of the building of the Cathedral of the Holy Trinity, which is to be a great and beautiful monument to the memory of our Lord and Saviour, and to the design, suitable for the high functions of the Cathedral Church of Holy Trinity.

Now with reference to the Act of the Legislature of Ontario above recited incorporating the Dean and Chapter and investing them with certain powers and they make provision that the Bishop of Toronto for the time being shall be the Dean of the Cathedral.

AND WHEREAS, the said Act evidently contemplates the appointment, from time to time, of spiritual persons to the dignity of Canons to form and perpetuate the governing body of the Corporation,

AND WHEREAS, in the absence of any statute or Canon providing otherwise, the appointment of such Canons, and the right to impose statutes for their government, must be taken by precedent to reside in the Bishop of the Diocese,

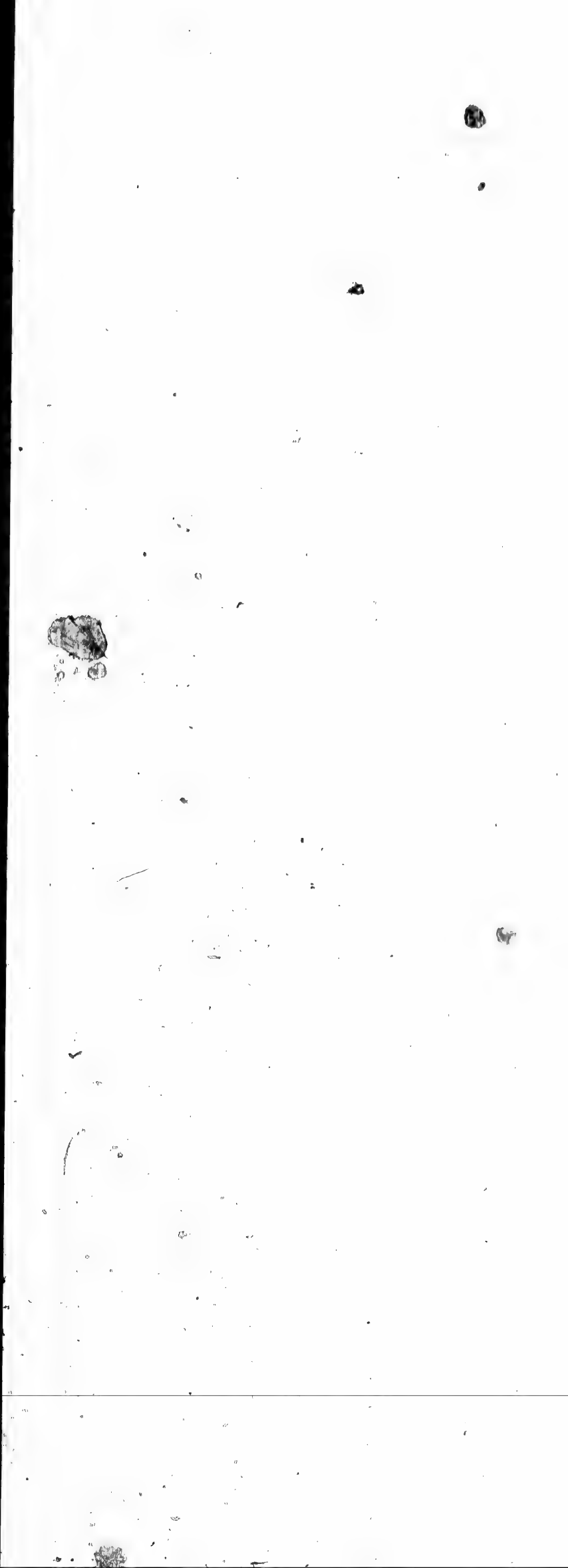
AND WHEREAS, as well for the due performance of the services of the Cathedral and the discharge of the offices specially attached to certain of them, as for the government of the affairs of the Chapter, it is expedient that a sufficient number of Canons should be appointed

AND WHEREAS, we, ARTHUR, BISHOP OF TORONTO, in pursuance of the prescript authority resident in our Office, as aforesaid, and of every other authority us enabling in this behalf, did lawfully proceed to appoint certain spiritual persons, as in our Register is recorded, to be Canon-residentiary, Canons non-resident, and Canons honorary of our Cathedral Church.

AND WHEREAS, by an Act of the Legislature of Ontario, passed in the 48th year of Her Most Gracious Majesty Queen Victoria, chaptered 93, assented to March 30th, 1885, and entitled, "An Act to amend the Act incorporating the Dean and Chapter of the Cathedral of St. Alban the Martyr, Toronto," it was enacted that the Chancellor and the Registrar of the Diocese of Toronto for the time being shall be *ex officio* members of the corporation, and of the governing body thereof;

AND WHEREAS, it is expedient that statutes should be framed and established for the govern-
ment of the Cathedral and Chapter, and of the officers thereof :

NOW THEREFORE, we, the said ARTHUR, BISHOP OF TORONTO, in pursuance of the authorities aforesaid, and of every other authority thereunto us enabling in this behalf, do, in presence of the whole Chapter, hereby solemnly declare and promulge the statutes by us framed, declaring the same to be the *sole* statutes for the government of the said Cathedral in all and every its parts and members, and by these presents is every Dean, Canon and dignity of whatsoever degree, and every clerk and officer, in whatsoever capacity he serve within the said Church, charged to order and



their orders from Mr. Treasurer. Any other servants had for ringing, organ blowing, or any lowly duty are to be under the head verger.

XXIV. OF THE FABRIC.

1. A fund for the maintenance of the fabric of the Cathedral ought, without loss of time, to be formed as a first duty, and kept apart from any divisible funds. The Dean, or the Treasurer as his deputy, with one Canon to be named annually by the residentiaries, shall, as "masters of the fabric," frequently survey, secure from fire, and repair the fabric, and annually to the Chapter make report of its condition. And the Chapter shall have a surveyor.

2. All questions that concern monuments and structural decorations shall be determined by the Dean and Chapter. They shall make a list from time to time of things required in behalf of the fabric, and shall lay down beforehand such matters as subjects for storied windows and sculptures, and not suffer their order and place to be departed from out of favour to any. Also a book shall be made and duly kept of founders and benefactors to whole or part of the Cathedral Church and See, and a great copy of the same be in Church where under care it may be seen and read of any.

3. Be it observed that no faculty of the Chancellor of the Diocese or of any officer shall be required for anything to be done in the Cathedral Church, but all shall be done after the manner of Cathedrals by the authority of the Dean and Chapter, with assent of the Bishop himself.

4. And for the raising of devotions and offerings to the Mother Church all Canons in their own benefices and others, preaching from place to place, shall move the people to forwardness in this excellent work and to the praise of God.

The Bishop shall take the following oath :

In the name of God, Amen. We N., by Divine permission, Bishop of Toronto and Dean of this Cathedral Church, do promise and swear that we will be faithful to this Church of Toronto, and that we will give our help and assistance in faithfully defending the rights, liberties and dignities of this Church.

So help me God, and these Holy Gospels.

And he shall kiss the Book.

Then he is conducted to his Stall, hard by the west door of the choir, and caused to sit therein, the installant saying to him :—

Mayst thou adorn this thy seat amid thy brethren, given thee of God, with justice and with sanctity. God is mighty, and may He increase thy grace.

The Bishop answers : Amen.

Then is the Bishop conducted to the Episcopal throne, and the installant having caused him to sit therein, shall hold him by the right hand and say :—

The Lord keep thy coming in, and thy going out, from this time now and for ever. Amen.

We, N., acting as proxy for the Metropolitan of Canada, do install and enthrone you, reverend father, into the dignity and chair episcopal of this Cathedral Church, and we induct you into the real, actual, and corporal possession of the Bishopric of Toronto, and of all its rights, dignities, honors, privileges, and appurtenances whatsoever ; and we place you in this said seat, in the name of our Lord Jesus Christ. Amen.

Then shall the Bishop kneel down and recite the Lord's Prayer, all joining with him at the words, " And lead us not into temptation," to the end.

~~It is not on necessity, but a rule to be~~
generally observed, that the Prebendal stall is held by the Incumbent of the Parish to which it is assigned.

7. The Honorary Canonries, six in number, are designed to be distinctions awarded to special learning or service in the Church, and in the cause of higher education.

8. The eight Lay members of the Chapter are elected by the Synod of the Diocese, as provided by the Act of Incorporation. Of them, one shall be elected by the Dean and Chapter to hold the office of Treasurer.

9. The patronage of the Canonries, residentiary, non-resident, and honorary, is vested in the Bishop. Of him shall all have institution, and of the Chapter installation and induction upon the mandate of the Bishop.

Immediate Provision.

10. It is provided that to the Reverend Henry Scadding, D.D., be reserved his rights as one of the original Canons of the Diocese.

11. It is provided that to St. James's Church shall be reserved its right to the designation of St. James's Cathedral.

II. OF THE BISHOP.

1. The Bishop shall have, according to ancient use, the chief stall among his brethren in choir, as well as the throne of the See, and in Chapter the first place ; and near the Holy Table and in such other places in the Church as he shall find convenient for the matter in hand, such place as he may direct. He shall take such part in Divine service, and shall likewise preach at

up the souls of all them that are committed to his charge; and at the last may with them receive the gift of immortal recompense from Thee, the Good and Loving Shepherd of our souls; who livest and reignest with the Father, and the Holy Ghost, One God, world without end. Amen.

Then the Bishop shall rise up and give his right hand to the installant first, and to the Archdeacons, Canons and Lay members of the Chapter in order; the Choir singing this Psalm by turns:

Behold how good and joyful a thing it is, etc.

Glory be to the Father, etc.

Then the installant shall say:

Let us Pray.

O Almighty God, the disposer of duties, and bountiful bestower of all goodness, who hast instituted divers degrees of dignity and authority in Thy Church, we most humbly beseech Thee that Thou wilt vouchsafe to strengthen this, Thy servant, N., appointed to govern this Church and Diocese of Toronto, with the succour of Thy Grace, that he may endeavor himself to be faithful to Thee in this his pastoral office, both in word and deed, to the Glory of Thy name, and the edification and right ruling of Thy Church, through Jesus Christ our Lord. Amen.

And the Bishop shall turn to the people and give them this blessing:

The Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and abide with you always. Amen.

Then shall the office of the Holy Communion immediately begin; the Bishop of Toronto both celebrating the same and also preaching to the people after the Nicene Creed.

The service ended, all proceed to the Chapter House in like order as before, and the President having placed his Lordship in the uppermost seat of the Chapter House, the Canons, Spiritual and Lay, the vicars, sacrist, organist, boys, vergers, and all officers passing before him and each in his turn pausing, shall promise true obedience to the Bishop in these words:

Right Reverend Father in God, I promise to pay true and canonical obedience to you as Bishop of Toronto.

And so they leave the Chapter House with singing of Psalms.

to each Canon residentiary.

2. In the Bishop's exercise of his office as Dean, there shall be no interference with his ordinary and episcopal jurisdiction, but in the event of any difference of opinion arising in respect of the ordering of the service, he may, nevertheless, receive any representations on the subject from three of the Canons residentiary, and may consult with the general Chapter thereon, and having their opinions he shall decide as shall seem best to him, according to law and usage.

3. It is the right and duty of the Dean to instal and induct every Canon and dignitary according to the form prescribed, and to receive their oath or declaration and their promise of obedience to him as Dean.

4. The Dean has the right and duty of convening the Great Chapter for all necessary purposes or when weighty cause shall require.

5. He has the right of convening the residentiary Chapter whensoever he shall deem it expedient.

6. The correction of the Canons severally, if ought be misdona, belongs to the Dean and Chapter.

7. The conduct of any weighty or special business, the Dean in his absence shall commit to the Sub-Dean or any residentiary whom he may name to act as his deputy in that behalf.

8. The Dean shall be always installed, and make oath or declaration as in the form and order appointed. He keepeth residence eight months,

make it as follows :

I, N., Canon [or Chancellor, etc.] of this Cathedral Church of St. Alban the Martyr, Toronto, instituted to the Canonry, Stall or Dignity therein founded, written after my signature, do declare that I will be obedient to the Dean of the same Church, and to his successors, and in his absence to the Chapter of the same Church, in their lawful and canonical commands; I will be faithful to this Church of Toronto, and to the Bishop and Chapter of the same Church; I will observe and keep all the statutes, regulations, ordinances, rules, and customs of the same now, or hereafter to be, made and published by lawful authority; I will support all the burdens of my said Canonry and Stall, and will discharge all such duties as are assigned to me in the Cathedral statutes.

I will be at all times ready with my presence and counsel to assist the Lord Bishop when and where he shall require this of me, and I will bear my part willingly and gladly, and I will be personally forward in promoting the good works of this Church and Diocese unto holy and honourable living, the extension and increase of the ministrations and teaching of the Church, and the instruction of the people in all sacred learning and knowledge.

The business of the Chapter I will keep private so long as it shall be ruled to be private; the rights of this Cathedral Church I will defend; nor will I give any assistance, advice or encouragement to any person or persons whatsoever who shall or will endeavour to violate or infringe the same.

Then the installant shall invest him, saying:—

In the name of God. Amen.

We, N., Sub-Dean [or.....President of the Chapter] of this Cathedral Church, together with these my brethren, receive thee (here the installant takes him by the right hand) as a brother and Canon of this Church in the stall of.....[or Chancellor, etc., in this Cathedral Church] (*here he shall deliver the New Testament into his hands*) together with all its rights, members, and appurtenances.

In the name of the Father, etc. Amen.

made for preaching he is to carry out.

3. He is to deliver a lecture in the Cathedral at least weekly in Lent, *ad populum*, in Church history or formularies, or doctrine, or else in the history of doctrine or sacred Scripture. He shall be satisfied that any to be admitted vicars are meet for their learning to serve a Cathedral Church. He keepeth his residence eight months, taketh his turn as reader of the week, and readeth lessons on certain feasts.

Immediate Provision.

4. For the present the Chancellor shall be allowed to count attendance in the Chapel of Trinity College as service in the Cathedral, whenever his duties as Provost of Trinity College prevent his being present at the Cathedral services.

VI. OF THE PRECENTOR.

1. The Precentor or Chanter must have good skill in Church music, seeing it is his office and duty to govern, according to the mind of the Chapter, the whole Choir of men and boys, and himself to oversee the practice and regulate the performance of the music, and to provide that this be ever pure and exact, simple and devout, without ostentation or lightness; gently to correct any misbehaviour of singers in choir or out, and any grave misconduct to bring before the Dean and Chapter; to cause them to be neatly and duly habited; without favour to choose the choir scholars; to present to the Chapter all that are to be admitted in due form; to remove such as are to be removed; to care for their character and manners, their schooling and their advancement; to see that the music books be ever neat, whole and well kept. He maketh the table of music for

Be Thou unto him a tower of defence
Ans. *From the face of his enemy.*

Let the enemy have no advantage over him ;
Ans. *Nor the wicked approach to hurt him.*

O Lord, hear our prayers,
Ans. *And let our cry come unto Thee.*

The Lord be with you,
Ans. *And with thy spirit.*

Let us Pray.

O God, the beginning and the end of all good, giver of strength and bountiful rewarder of all good works, we beseech Thee by the intercession and merits of Thy only begotten Son, our Lord, that out of the boundless abundance of Thy goodness Thou wouldst grant that this Thy servant, whom Thou hast been pleased to admit to our society, may so devoutly and constantly serve Thee, and so dwell with his brethren in this Thy house in perfect charity, that after the course of this life ended, he may receive of Thy favour, the reward of life incorruptible ; through the same Jesus Christ our Lord. Amen.

Then let the installed rise, and the installant turning him, must say unto him :
Look upon the titles of the Psalms which you are every day to recite, nothing hindering.

When Prayers are done in the Choir, let the person installed be brought back into the Chapter House, and let him receive the hand of the installant and of the other Canons in order, of those on the right hand and those on the left hand, the installant having first said under this or the like form of words :—

It remains that you receive the hand in token of friendship and brotherhood.

In the meantime this Psalm must be sung by the Vicars choral and the rest antiphonally :
Behold how good and joyful a thing it is, etc.
Glory be to the Father, etc.

missions throughout the Diocese.

As a residentiary he shall always have part in such consultations as the Bishop and Chapter may from time to time take on the extension and advancement of mission work throughout the Diocese.

His residence is eight months, of which two shall be kept as Canon in course ; the other six months he shall spend in the work pertaining to his office, which time shall be taken and counted for residence.

2. The formation of a body of assistant Missioners shall be promoted, and funds raised for their maintenance, under the Canon Missioner as their head, with regulations to be approved by the Bishop, so as they shall not interfere with the rights and duties of the Mission Board of the Diocese.

VIII. OF THE TREASURER.

1. The Treasurer, who shall be one of the Lay members of the Chapter, appointed by the Chapter to that office, is the responsible keeper of all the moveable or fixed furniture of the Church. He is to have all things catalogued, insured and well kept. He is to make no changes without consulting the Dean and Chapter. He is likewise to be the receiver, bursar or treasurer of the General Chapter, and he shall keep full accounts of endowments, fabric, offertories, collections, special funds, and of all moneys whatsoever coming into the hands of the Chapter, which accounts shall be annually audited, laid before the General Chapter, and presented to the Bishop by the Residentiary Chapter on every first day of May.

IX. OF THE CHAPTER:

1. All spiritual persons who hold Canonries, whether honorary, non-resident or residentiary in our Cathedral Church, together with the Dean and Archdeacons, are the General Chapter of the

On the day appointed, after the conclusion of evensong, the boy to be admitted shall be brought by the Precentor (or his deputy) to the stall of the Bishop (or Canon who is to admit him) the senior Chorister attending and holding the surplice to be worn by the candidate. The Precentor then says :

Reverend Sir, I present to you this boy, to be admitted a chorister of this Cathedral Church.

Q. Do you desire to be admitted a chorister of this Cathedral Church?

R. *I do.*

Q. Do you promise obedience to the Lord Bishop and Chapter and all officers duly set over you?

R. *I do.*

Then shall the candidate for admission kneel down before him, and he shall take his hands between his own and say :—

In the name of the Father, and of the Son, and of the Holy Ghost, I admit thee [here naming him], to be a chorister of this Cathedral Church.

Then shall he take the surplice and place it on the boy, and thus address him as he stands before him :—

Thou art admitted a chorister of this our Church. Take thou good heed that what thou singest with thy mouth thou dost believe in thy heart, and what thou believest in thy heart thou dost practice in thy life.

Then all kneeling he shall say :

V. Behold now, praise the Lord all ye servants of the Lord.

R. Lift up your hands in the Sanctuary and praise the Lord.

with the consent of the Chapter.

The execution of deeds and documents by the corporation shall be by the affixing of the common seal, as above provided, and by the signature of the Bishop as Dean, or, in his absence, of some member of the Residuary Chapter appointed by the Chapter for the purpose.

5. The General Chapter shall treat and advise according to the best of their ability, sparing neither time, nor pains, nor faithful solicitude, of all and any matters which shall be laid before them by the Bishop, whether concerning the Cathedral Church of which they be members, or the Diocese or the whole Church, remembering that, albeit it is their part to give him their best counsel, yet upon him only lieth the last responsibility of acting and ruling.

6. The General Chapter hath no power to control the Residuary Chapter or, save at their request, to advise with them on any matter in these Statutes assigned to the determination of the Residuary Chapter. Touching all other matters, the Dean and Canons have equal voice therein, and on matters touching the Divine service, they may approach the Bishop in such form as in the Statute "Of the Dean" is provided.

The Residuary Chapter shall have no power to make new regulations touching the General Chapter without their consent and the consent of the Bishop.

7. The Great Chapter is summoned by the Dean. The regular meetings for the transaction of general business shall be held thrice in the year, on the day preceding the meetings of the Standing Committees of the Diocesan Synod. A special meeting of the Chapter may be convened upon the written requisition of any four of the Canons, or by resolution of the Residuary Chapter or when in the judgment of the Dean any sufficiently weighty cause requires.

9. The Residentiary Chapter, apart from any other officer or officers howsoever associated with them, shall alone determine of matters relating to fabric or property belonging to or vested in the corporation, or otherwise legally committed to them, or involving expenditure to be made by them. They shall meet whenever the Dean summons them, or as they may from time to time determine by resolution.

10. No action of any Chapter is of force except the meeting be at the least opened in the Chapter House.

11. The ceremonial, order of business, and method of procedure at visitations and at Chapters shall be determined by the Bishop in any particulars not in these statutes contained.

12. The Chapter acts, minutes and resolutions are at any time, and at all times, open to the inspection of the Bishop, forasmuch as it is his place and duty to see that nothing unlawful be passed or recorded therein.

13. At one of the fixed Chapters in every year the statutes shall be read aloud with the preamble.

14. The order of precedence of the Residentiaries is: Sub-Dean, Chancellor, Precentor, Missioner; of the Lay members: Chancellor of the Diocese, Registrar of the Diocese, Treasurer; then those elected by the Lay members of the Synod in the order of their election, and those elected by the Clergy in the order of their election.

The Canons Non-resident and Honorary Canons respectively, take precedence in the first instance according to the dates of their ordination to the priesthood, and afterwards according to the date of appointment.

Accordingly, that they shall preach in other Churches of the Diocese is one portion of such labour enjoined upon the Canons, as also that "they shall be assisting to the Bishop in the imposition of hands, and in the examinations held in order thereunto, and likewise in his pronouncing sentences when called on so to be."

2. Therefore every Residentiary, except he have special exemption from the Bishop, shall give a course of instruction every year in some branch of sound learning and religious education, either in the Cathedral City or in some other suitable place or places of the Diocese, according to the discretion of the Chapter, and with the approval of the Bishop.

3. Every other Canon shall, when called upon by the Bishop, be appointed by the Chapter to deliver at least one lecture annually, in several places of the Diocese, on some subject of Divinity, history, or sacred literature to be approved beforehand.

4. The Bishop may assign to any Canon appointed by him, at the time of his appointment, such duties not inconsistent with the duties otherwise prescribed by statute as, having regard to the interests of sacred learning or other religious interests of his Diocese, he may think fit; and the Canon to whom such duties shall be assigned shall be bound to the discharge of them as if they were enjoined by the Cathedral statutes.

5. Considering the extreme poverty of the means belonging to our Cathedral Church of Toronto, it is one first duty of her sons, the Canons, in their lecturing, preaching, and labour of love for other souls, to move pious persons to care for the low estate of the mother Church, and not to suffer her poverty to continue, but to see that she be in all things worthily furnished and her offices, where necessary, sufficiently endowed. This thing they shall press and exhort, especially in their own parishes.

statutes.

If a Canon in course be absent for unavoidable cause from any service which he is here appointed to attend, he shall have for his deputy in Choir a Canon not otherwise bound to attend.

6. As soon as a suitable set of chambers shall be provided, and the means to defray the expense of such week of residence, each Canon non-resident shall be required, in his turn, according to the table, to keep residence one week in every six months, and to take his part in the daily services; and shall further preach, or do any other voluntary work such as shall be approved of. And for that week he shall have such complete use as he will of the chambers or house furnished and provided for the Canons non-resident.

XIII. OF ARCHDEACONS AND THE DIOCESAN CHANCELLOR AND REGISTRAR.

1. The two Archdeacons have dignity and jurisdiction, with all rights thereto appertaining, exterior to the Cathedral Church, which is not subject to them as Archdeacons, nor yet to the issuing of faculties by the Chancellor of the Diocese in respect of anything to be done therein, but is in all things subject to the Bishop himself, and none other.

2. They have stalls of dignity in the Choir and precedence within the Church next after the Residentiaries and any such other Canons as are appointed to perform the duties of Sub-dean, Chancellor, Precentor, or Missioner, and above all other; but in processions and the like they have right to follow the Bishop, if they will, before his chaplains.

3. The Chancellor and the Registrar of the Diocese have stalls of dignity in the Choir and rank next after the Archdeacons.

XIV. OF THE INSTITUTION AND INSTALLING OF CANONS.

1. The appointment of a Canon shall be by institution, to be followed by installation. Before institution every such Canon shall take the oaths and subscribe the declarations prescribed by law and these statutes, and the oath of canonical obedience to the Lord Bishop.

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3. The easternmost stall of the right range is the Chancellor's of the Church, next the Bishop's throne, and the throne hath two seats for chaplains or dignities, one on either side the Bishop.

Opposite to the Chancellor the Treasurer of the Church hath his stall at the east extremity of the left range.

4. Westward from the stalls of the Chancellor and Treasurer, on either side of the choir, are those of the Honorary Canons and the Lay members of the Chapter.

5. This shall be the order in Chapter: The Bishop as Dean sitting in the midst, and next to him, in the principal seat on his right, the Sub-Dean, and then the Precentor and the Archdeacon of York; on his left, the Chancellor, and then the Treasurer and the Archdeacon of Peterborough, the Chancellor and Registrar of the Diocese sitting opposite on either side of the door.

6. The Priest Vicars and deputies of the Dignitaries, and officers approved by the Bishop and Chapter, shall have certain places assigned them in the second form; and the Lay Vicars in the seats immediately behind the choristers.

XVI. OF THE PREACHING OF SERMONS AND LECTURES IN THE CATHEDRAL.

1. A rota of preachers for afternoon or evening sermons, or for both on Sundays and for evenings of Holy Days, shall be settled periodically by the Dean and Residentiaries, and they shall assign certain times to Honorary Canons, Priest Vicars, and such licensed Clergy of the Diocese, or others as shall be "thought meet by the Bishop to preach in Cathedral Churches."

by each person privately as a memorial of their duty to God
 spiritual intercession for the whole Church, concerning which holy use Dr. Donne, sometime Dean
 of St. Paul's wrote: "Every day God receives from us Canons, however we be divided from one
 another in place, the sacrifice of praise in the whole Booke of Psalmes. And though we may be
 absent from this quire, yet, wheresoever dispersed, we make up a quire in this service of saying
 over all the Psalmes every day."

These are the Psalmes of the Canons —C

The Bishop—

I—V

Beatus vir to Verba mea audire.

The Sub-Dean—

VI—X

Domine, ne in furore to Ut quid, Domine.

The Chancellor

XI—XVII

In Domino confido to Exaudi, Domine.

The Precentor—

XVIII—XX

Diligam te, Domine to Exaudiat te Dominus.

The Missioner—

XXI—XXV

Domine, in virtute tua to Ad te Domine.

The Archdeacon of York—

XXVI—XXXII

Judica me, Domine to In te, Domine.

The Archdeacon of Peterborough—

XXXIII—XXXV

Beati, quorum to Judica, Domine.

Stall of Trinity—

XXXVI—XXXVIII

Dixit injustus to Domine, ne in furore.

Dean
and one
may be
saying

	LXXXVII—LXXXVIII	<i>Teus meos ad Vir. Atlanticos. p. p. p.</i>
Markham	LXXXIX—LXXXIII	<i>Deus, I. meos ad Vir. quia amplex</i>
Oshawa—	LXXXIV—LXXXVIII	<i>Quasi dilecta to Domin. Deus</i>
Etobicoke	LXXXIX—XCI	<i>Misericordia Domini to Opt. habitat</i>
Brampton	XCI—XCII	<i>Domini et confiteri to Domini regnavit</i>
Leamseth	XCIII—CII	<i>Cantate Domino to Benedic, anima mea</i>
Innisfil—	CIV—CV	<i>Benedic, anima mea and Confitemini Domino</i>
Barrie	CVI—CVII	<i>Confitemini Domino and Confitemini Domino</i>
Collingwood—	CVIII—CXII	<i>Paratum cor meum to Beatus vir.</i>
Orillia—	CXIII—CXVIII	<i>Laudate, pueri to Confitemini Domino.</i>
Cavan—	CXIX, 1—80	<i>Beati immaculati to Manus tue.</i>

Holy Trinity	Jan 15	21	July 16	22
Oshawa	Jan 22	28	July 23	29
St. John	Jan 29	Feb 4	July 30	Aug 5
Brampton	Feb 5	11	Aug 6	12
St. Peter	Feb 12	18	Aug 13	19
Barrie	Feb 19	25	Aug 20	26
Clarke	Feb 26	Mar 4	Aug 27	Sept 2
Peterborough	Mar 5	11	Sept 3	9
Cobourg	Mar 12	18	Sept 10	16
Cavan	Mar 19	25	Sept 17	23
York Mills	Mar 26	Apr 1	Sept 24	30
Amherst	Apr 2	8	Oct 1	7
Thornhill	Apr 9	15	Oct 8	14
Willamstown	Apr 16	22	Oct 15	21
Ridgeway	Apr 23	29	Oct 22	28
Hajiburton	Apr 30	May 6	Oct 29	Nov 4
Tecumseth	May 7	13	Nov 5	11
Collingwood	May 14	20	Nov 12	18
St. Luke	May 21	27	Nov 19	25
Markham	May 28	June 3	Nov 26	Dec 2
St. Stephen	June 4	10	Dec 3	9
Port Hope	June 11	17	Dec 10	16
St. George	June 18	24	Dec 17	23
St. Paul	June 25	July 1	Dec 24	31

XX. OF THE ORGANIST

The organist shall hold office at the pleasure of the Dean and Chapter, and, through Mr. Precentor, shall learn what duties they require of him, and shall efficiently perform the same. The stipend shall be not less than \$500, and he shall have a house when that may be. He shall be subject to correction and dismissal by the Chapter with an appeal to the Bishop.

XXI. OF THE LAY VICARS

The Lay Vicars shall hold office at pleasure of the Dean and Chapter, and shall, through Mr. Precentor, learn what is required of them and execute the same. And, being truly ministers of the Church of God, it is not seemly that they, nor yet the Organist, should be other than communicants of good standing in the Church and well esteemed in the city. They must order all their conversation purely and discreetly, their worship in the Church most reverently, their preparations in the Vestry very silently, their books, desks and apparel neatly. They must be solemnly admitted in Choir after being proved two months. Their number to be eight or more, their stipends not less than \$300, when funds are provided. No minister to sing in or frequent any conventicle. Every man to have his Bible in the Church, and read on it in the Lessons, and all places in the music books to be found before the service and marked according to due regulations. The Precentor is answerable for these things being duly ordered and kept.

XXII. OF THE CHORISTERS.

1. The Choristers, being younger ministers of the Divine worship, are to be cared for sincerely as to their good morals and manners, their good teaching and advancement in life. The Choir scholarships, when provided, are to be strictly bestowed and payments made to or for the boys, as

good as may be; with some insurance set aside through the hands of Mr. Treasurer, and pains taken for their well placing when they leave the Choir. Let them be taught music well and without severity. The explanation of the Psalms to have ever a place in their teaching. The two elder to follow the Canon in course in the procession, and two by turns to put books in order and to find the places for the Canons, Vicars and singers in the music books before service, so that they all may read the Lessons and pray the prayers without distraction. All to have Bibles in their places and read therein; one or two to go before preachers to the pulpit, if bidden.

2. The Precentor and Succentor to order all for their goodness and advance.

XXIII. OF THE VERGERS.

Vergers are to be engaged from year to year, every first of May to give up their verges and receive them again if found worthy to be reinstated. For misconduct they may be dismissed at any time by the Chapter. They are to be in daily attendance at all services, and the Church not to be left without one of them. They are to do none of their duty by deputy except in case of sickness, and then by a deputy to be approved by the Chapter. They are to ring the bells with needful help, and to keep the whole Church upward and downward clean, sweet and bright; to light it and attend to the heating; to keep vessels and vestments in perfect order. They take their orders from Mr. Treasurer. Any other servants had for ringing, organ blowing, or any lowly duty are to be under the head vergers.

XXIV. OF THE FABRIC.

1. A fund for the maintenance of the fabric of the Cathedral ought, without loss of time, to be formed as a first duty, and kept apart from any divisible funds. The Dean, or the Treasurer as his deputy, with one Canon to be named annually by the residentiaries, shall, as "masters of the fabric," frequently survey, secure from fire, and repair the fabric, and annually to the Chapter make report of its condition. And the Chapter shall have a surveyor.

2. All questions that concern monuments and structural decorations shall be determined by the Dean and Chapter. They shall make a list from time to time of things required in behalf of the fabric, and shall lay down beforehand such matters as subjects for storied windows and sculptures, and not suffer their order and place to be departed from out of favour to any. Also a book shall be made and duly kept of founders and benefactors to whole or part of the Cathedral Church and See, and a great copy of the same be in Church where under care it may be seen and read of any.

3. Be it observed that no faculty of the Chancellor of the Diocese or of any officer shall be required for anything to be done in the Cathedral Church, but all shall be done after the manner of Cathedrals by the authority of the Dean and Chapter, with assent of the Bishop himself.

4. And for the raising of devotions and offerings to the Mother Church all Canons in their own benefices and others, preaching from place to place, shall move the people to forwardness in this excellent work and to the praise of God.

XXV. THE FORM OF ENTHRONING A BISHOP AND INSTALLING HIM AS DEAN.

The Chapter and Choir of the Cathedral Church, clothed in their proper habits, with the officers of the same, shall receive the Lord Bishop, robed in his Episcopal habit, and attended by his Chaplains, at the west door, in the forenoon, with due observance.

And the Bishop shall thus say to the Chief Dignitary that is to install him :

REVEREND SIR, We present unto you these Letters of Consecration of the Metropolitan of this Province, and we beseech you that you will induct, install and enthrone us Bishop of the Bishopric of Toronto, with all the rights, members and appurtenances thereunto belonging, and into the Deanery of this Cathedral Church.

Then the Letters of Consecration are to be delivered to the Chancellor of the Cathedral, and these being read by him, the installant shall say after the manner following :

We receive these Letters with great willingness and will show our regard to them upon your taking the oath customary in this behalf.

Then immediately, the Archdeacons, Canons, Clergy, Officers and Choir shall proceed in due order to the Chancel, the Bishop having the President of the Chapter on his right hand and the next highest dignitary on his left ; the Choir singing the Te Deum to the sound of the organ.

The Bishop, kneeling at the Holy Table, commends himself to God in private prayer, and rises up after the Collect " Prevent us, O Lord," said by the President of the Chapter.

The Bishop shall take the following oath :

In the name of God, Amen. We N., by Divine permission, Bishop of Toronto and Dean of this Cathedral Church, do promise and swear that we will be faithful to this Church of Toronto, and that we will give our help and assistance in faithfully defending the rights, liberties and dignities of this Church.

So help me God, and these Holy Gospels.

And he shall kiss the Book.

Then he is conducted to his Stall, hard by the west door of the choir, and caused to sit therein, the installant saying to him :—

Mayst thou adorn this thy seat amid thy brethren, given thee of God, with justice and with sanctity. God is mighty, and may He increase thy grace.

The Bishop answers : Amen.

Then is the Bishop conducted to the Episcopal throne, and the installant having caused him to sit therein, shall hold him by the right hand and say :—

The Lord keep thy coming in, and thy going out, from this time now and for ever. Amen.

We, N., acting as proxy for the Metropolitan of Canada, do install and enthrone you, reverend father, into the dignity and chair episcopal of this Cathedral Church, and we induct you into the real, actual, and corporal possession of the Bishopric of Toronto, and of all its rights, dignities, honors, privileges, and appurtenances whatsoever ; and we place you in this said seat, in the name of our Lord Jesus Christ. Amen.

Then shall the Bishop kneel down and recite the Lord's Prayer, all joining with him at the words, " And lead us not into temptation," to the end.

Then shall the President of the Chapter say:—

O Lord, save Thy servant N. our Bishop.

Choir: *Who putteth his trust in Thee.*

Be unto him a tower of defence.

Choir: *From the face of his enemy.*

Let the enemy have no advantage over him.

Choir: *Nor the wicked approach to hurt him.*

O Lord, hear our prayer.

Choir: *And let our cry come unto Thee.*

The Lord be with you.

Choir: *And with thy spirit.*

Let us Pray.

Grant, we beseech Thee, O Lord, unto Thy servant N., Bishop of this Diocese, that he, preaching and practising those things that be rightful, may be a pattern of good works to build up the souls of all them that are committed to his charge; and at the last may with them receive the gift of immortal recompense from Thee, the Good and Loving Shepherd of our souls; who livest and reignest with the Father, and the Holy Ghost, One God, world without end. Amen.

Then the Bishop shall rise up and give his right hand to the installant first, and to the Archdeacons, Canons and Lay members of the Chapter in order; the Choir singing this Psalm by turns:

Behold how good and joyful a thing it is, etc.

Glory be to the Father, etc.

Then the installant shall say:

Let us Pray.

O Almighty God, the disposer of duties, and bountiful bestower of all goodness, who hast instituted divers degrees of dignity and authority in Thy Church, we most humbly beseech Thee that Thou wilt vouchsafe to strengthen this, Thy servant, N., appointed to govern this Church and Diocese of Toronto, with the succour of Thy Grace, that he may endeavor himself to be faithful to Thee in this his pastoral office, both in word and deed, to the Glory of Thy name, and the edification and right ruling of Thy Church, through Jesus Christ our Lord. Amen.

And the Bishop shall turn to the people and give them this blessing:

The Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and abide with you always. Amen.

Then shall the office of the Holy Communion immediately begin; the Bishop of Toronto both celebrating the same and also preaching to the people after the Nicene Creed.

The service ended, all proceed to the Chapter House in like order as before, and the President having placed his Lordship in the uppermost seat of the Chapter House, the Canons, Spiritual and Lay, the vicars, sacrist, organist, boys, vergers, and all officers passing before him and each in his turn pausing, shall promise true obedience to the Bishop in these words:

Right Reverend Father in God, I promise to pay true and canonical obedience to you as Bishop of Toronto.

And so they leave the Chapter House with singing of Psalms.

XXVI. THE FORM OF INSTALLING A CANON.

When there is any Canon or Residentiary to be installed, he is to exhibit the letters mandatory of the Lord Bishop to the Sub-dean or, in his absence, to the President and Chapter chapterwise assembled in the Chapter House under this or the like form of words.

Mr. Sub-dean [Mr. President] and you gentlemen of the Chapter, I present unto you Letters Mandatory of the Right Reverend Father in God N. by Divine permission Lord Bishop of Toronto, humbly asking that you will admit, install, and induct me, according to the tenor of them, into the Canonry of [or the Chancellorship, or otherwise of this Cathedral Church] with your favour.

Then the installant is to deliver the said Letters Mandatory to the Chancellor of the Church or clerk deputed thereto, that he may publicly read them before the Chapter, and being read, the installant is to answer in these or the like words :

We accept of these letters of the Right Reverend Father in God, N., by Divine permission Bishop of Toronto, with the greatest observance, and will forthwith pay due regard to them, you having made [or upon your making] the declaration of observing and keeping the statutes, regulations, and laudable customs of this Church.

If the person to be installed has not made the declaration at his institution, he shall then make it as follows :

I, N., Canon [or Chancellor, etc.] of this Cathedral Church of St. Alban the Martyr, Toronto, instituted to the Canonry, Stall or Dignity therein founded, written after my signature, do declare that I will be obedient to the Dean of the same Church, and to his successors, and in his absence to the Chapter of the same Church, in their lawful and canonical commands ; I will be faithful to this Church of Toronto, and to the Bishop and Chapter of the same Church ; I will observe and keep all the statutes, regulations, ordinances, rules, and customs of the same now, or hereafter to be, made and published by lawful authority ; I will support all the burdens of my said Canonry and Stall, and will discharge all such duties as are assigned to me in the Cathedral statutes.

I will be at all times ready with my presence and counsel to assist the Lord Bishop when and where he shall require this of me, and I will bear my part willingly and gladly, and I will be personally forward in promoting the good works of this Church and Diocese unto holy and honourable living, the extension and increase of the ministrations and teaching of the Church, and the instruction of the people in all sacred learning and knowledge.

The business of the Chapter I will keep private so long as it shall be ruled to be private ; the rights of this Cathedral Church I will defend ; nor will I give any assistance, advice or encouragement to any person or persons whatsoever who shall or will endeavour to violate or infringe the same.

Then the installant shall invest him, saying :—

In the name of God. Amen.

We, N., Sub-Dean [or President of the Chapter] of this Cathedral Church, together with these my brethren, receive thee (here the installant takes him by the right hand) as a brother and Canon of this Church in the stall of [or Chancellor, etc., in this Cathedral Church] (here he shall deliver the New Testament into his hands) together with all its rights, members, and appurtenances.

In the name of the Father, etc. Amen.

Then he is to go to the Vestry, the meanwhile the installant and the rest of the brethren go into the Choir, and, after the Psalms are ended, they are to receive the new Canon at the Vestry door, in his choral habit and conduct him into the choir, and having placed him in his proper stall, the installant shall say:—

The Lord keep thy coming in, and thy going out, from this time and for ever. Amen.

Then shall he install him, setting him down in his stall and saying as followeth:—

We install thee, brother, into the stall assigned for thy Canonry [or dignity], and do effectually induct thee into the real, actual, and corporal possession of the same, with all and singular its rights, members and appurtenances.

Then the installed shall kneel down and recite the Lord's Prayer:—

Our Father, etc.

(Here all join with him).

And lead us not into temptation, etc.

Then the installant shall say:—

O Lord, save Thy servant,

Ans. *Who putteth his trust in Thee.*

Be Thou unto him a tower of defence

Ans. *From the face of his enemy.*

Let the enemy have no advantage over him;

Ans. *Nor the wicked approach to hurt him.*

O Lord, hear our prayers,

Ans. *And let our cry come unto Thee.*

The Lord be with you,

Ans. *And with thy spirit.*

— Let us Pray.

O God, the beginning and the end of all good, giver of strength and bountiful rewarder of all good works, we beseech Thee by-the intercession and merits of Thy only begotten Son, our Lord, that out of the boundless abundance of Thy goodness Thou wouldst grant that this Thy servant, whom Thou hast been pleased to admit to our society, may so devoutly and constantly serve Thee, and so dwell with his brethren in this Thy house in perfect charity, that after the course of this life ended, he may receive of Thy favour, the reward of life incorruptible; through the same Jesus Christ our Lord. Amen.

Then let the installed rise, and the installant turning him must say unto him:

Look upon the titles of the Psalms which you are every day to recite, nothing hindering.

When Prayers are done in the Choir, let the person installed be brought back into the Chapter House, and let him receive the hand of the installant and of the other Canons in order, of those on the right hand and those on the left hand, the installant having first said under this or the like form of words:—

It remains that you receive the hand in token of friendship and brotherhood.

In the meantime this Psalm must be sung by the Vicars choral and the rest antiphonally:

Behold how good and joyful a thing it is, etc.

Glory be to the Father, etc.

Then the installant setting the installed in his seat shall say:
We receive you, brother, to a place and voice in the Chapter.

After which (if the Dean be present) the person installed shall stand before him and say:
My Lord Dean, I promise obedience to you as Dean.

Then the installant shall say:

Let us Pray.

Prevent us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help that all our working may from Thee alway begin, and all through Thee begun have perfect ending; through Jesus Christ our Lord. Amen.

The grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Ghost be with us all evermore. Amen.

[It is to be noted that when it is a Residentiary Canon to be installed, the installant must be the Dean, or, in his absence, one of the Residentiaries.]

XXVII. FORM OF ADMITTING A CHORISTER.

On the day appointed, after the conclusion of evensong, the boy to be admitted shall be brought by the Precentor (or his deputy) to the stall of the Bishop (or Canon who is to admit him) the senior Chorister attending and holding the surplice to be worn by the candidate. The Precentor then says:

Reverend Sir, I present to you this boy, to be admitted a chorister of this Cathedral Church.

Q. Do you desire to be admitted a chorister of this Cathedral Church?

R. *I do.*

Q. Do you promise obedience to the Lord Bishop and Chapter and all officers duly set over you?

R. *I do.*

Then shall the candidate for admission kneel down before him, and he shall take his hands between his own and say:—

In the name of the Father, and of the Son, and of the Holy Ghost, I admit thee [here naming him], to be a chorister of this Cathedral Church.

Then shall he take the surplice and place it on the boy, and thus address him as he stands before him:—

Thou art admitted a chorister of this our Church. Take thou good heed that what thou singest with thy mouth thou dost believe in thy heart, and what thou believest in thy heart thou dost practice in thy life.

Then all kneeling he shall say:

V. Behold now, praise the Lord all ye servants of the Lord.

R. Lift up your hands in the Sanctuary and praise the Lord.

Let us Pray.

Almighty and everlasting God, be Thou merciful unto our sins and purify this Thy servant from the service of the world; that being clothed with Thy grace for ever, he may by Thy power keep the eternal inheritance in his heart; through Jesus Christ Our Lord who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

Then sitting in his stall he shall say:

My son, you must know that you have honourable standing in our Church; see that you never lose it by fault of yours; and that by all good ways and works you study to please God. May He grant you so to do through His Holy Spirit. Amen.

Then the boy shall take his place in the Choir, and Psalm cxii. shall be chanted.

my servant
Thy power
d reigneth

that you
lease God.

